

**The Information regarding the Affiliated Schools to be uploaded on the Website.**

**General Information**

**1. Name of the School with its complete address / location with Pin Code (Strictly as per the Affiliation Letter)**

- (I) E-mail principal.gbbs@gmail.com  
(II) Phone No. 91+ 9102956666  
(III) Mobile No. 91+ 7257960001  
(IV) Fax No. 0631 - 2222699  
(V) Location in Longitudes and Latitudes as per GIS 84.9994 & 24.7954  
(VI) Distance from Nearest Nationalized Bank BOI & SBI (A. P. Colony Gaya)  
(VII) Distance from Railway Station 7 Km.  
(VIII) Distance from Police Station 3 Km.  
(IX) Distance from Hospital 3 Km.

**2. Whether NOC from the State / UT of Recommendation of the Embassy of India Obtained.**

- (I) NOC No. & Date 108 / 08/03/2004  
(II) Issuing Authority Department of Secondary, Primary and Adult Education, Patna (Bihar)  
(III) Whether the school is recognized, If yes, mention the issuing Authority NO

**3. Year of Establishment 1992**

**4. Year of First Affiliation with CBSE. 01/04/2005**

- (I) Affiliation No. 330106  
(II) Year till which the affiliation has been granted / extended. 31/03/2020

**5. Status of Affiliation**

- (I) Regular (II) Provisional (✓)

**Management Details**

**1. Name of the Trust/Society/Company registered under Section 25 of Company Act, 1956**

All India Tagore Foundation, Delhi

**2. Society Registration No. Date and period of validity. 34886, Date 24/05/1999 Parmanent**

**3. Name of Member of School Managing Committee with their address / tenure and post he**

**4. Name and official address of the Principal / Manager / President / Chairman /Correspondent the School**

Ramjivan Sharma, Manager

- (I) Address Gyan Bharti Public School, Cantt. Area Gaya (Bihar)  
(II) E-mail principal.gbbs@gmail.com  
(III) Phone No. 91+ 9102956666  
(IV) Mobile 91+ 9031120240  
(V) Fax No. 0631 - 2222699

## 5. Uploaded copy of the Non proprietary Character Affidavit

### Infrastructure Details

#### 1. Area of the School Campus

- |        |   |                      |
|--------|---|----------------------|
| (I)    | In Acres  | 2.2Acres             |
| (II)   | In Square Meter   | 8903.08408 Sq. Meter |
| (III)  | Area of Playground  | 480 Sq. Meter        |
| (IV)   | Built up Area   | 47.00 Sq. Meter      |
| (V)    | No. of Building Blocks in the School Campus Including Hostel Block if Applicable  | 03                   |
| (VI)   | Details about any other branch of the same school nearby to the school  | NO                   |
| (VII)  | Whether the school campus area is on a single plot of land or is running at 02 or multiple sites                                      | YES                  |
| (VIII) | Disclaimer : whether the school is running any other State Board School / Coaching Classes in the school campus, if yes give details. | NO                   |
| (IX)   | Whether the school is an Examination Centre/ City Coordinator for the CBSE examinations.  | NO                   |

#### 2. Facilities Available in the School

- |        |                               |     |
|--------|-------------------------------|-----|
| (I)    | Sport Facilities              | YES |
| (II)   | Swimming Pool                 | NO  |
| (III)  | Indoor Games                  | YES |
| (IV)   | Dance and Music Facilities    | YES |
| (V)    | Auditorium                    | NO  |
| (VI)   | Gymnasium                     | NO  |
| (VII)  | Canteen Facility              | NO  |
| (VIII) | Hostels Mess Facilities       | NO  |
| (IX)   | Medical and Health Dispensary | YES |
| (X)    | Teaching Methodology          | CCE |

#### 3. Details of Physical Infrastructure (Academic)

- |       |                               |                 |
|-------|-------------------------------|-----------------|
| (I)   | No. of Classrooms and Size    | 46 Size 25 X 20 |
| (II)  | No. of Smart Classes          | 01              |
| (III) | No. of Library & No. of Books | 01 & 8891       |
| (a)   | For Students                  | 7791            |
| (b)   | For Teachers                  | 1100            |

(IV)	Details of the Science Laboratories in the School		
(a)	Physics Lab	01	
(b)	Chemistry Lab	01	
(c)	Biology Lab	01	
(V)	Details of Computer labs with no. of Computer in the lab	01	25
(VI)	Mathematics Lab	YES	
(VII)	Geography Lab	NO	
(VIII)	Home Science Lab	NO	
(IX)	Biotechnology Lab	NO	
(X)	Lab Related Vocational Subjects	NO	
(XI)	Information Regarding Internet Facilities	(In Progress)	
(a)	Wi-Fi details with speed details in MBPS	MBPS 2	
(b)	Broad Band Connection details with speed details in MBPS		NO
(XII)	Toilet Facilities		
(a)	Boys	32	
(b)	Girls	22	
(c)	Staff	02	
(XIII)	Drinking Water Facilities		
(a)	RO	03	
(b)	Water Taps	05	
(XIV)	Barrier free access for the Physically challenged students		NO
(XV)	Provision of lifts in the school in case of multi strayed buildings		NO
(XVI)	Play & Sports Facilities		Available
(XVII)	Staff room details for Senior Teachers and Junior Teachers.		Accommodation for fifty staff
(XVIII)	Web based learning programmes / Facilities for MOOCs (Detail)		

**4. Details of the fee structure with complete bifurcation of Monthly fee, Admission fee, Development Charges and building fund etc.**

- (I) I to V Std.
- (II) VI to VIII Std.
- (III) IX & X Std.

(IV) XI & XII Std.

✓(a) Science

✓(b) Commerce

**5. Safety Measures Available in the School (Facilities)**

(I)	Facilities	Available with Frst AID Facility
(a)	Fire Extinguished	YES
(b)	Sprinklers	NO
(c)	Fire Alarm	YES
(d)	Issuing Date Validity & Authority of Fire Safety Certificate	YES / Attached
(II)	Issuing Date Validity & Authority of Building Safety Certificate	YES / Attached
(III)	Issuing Date Validity & Authority of Safe Drinking Water Certificate	YES / Attached
(IV)	Issuing Date Validity & Authority of Health and Sanitation Certificate	YES / Attached

**6. Transport Facilities**

(I)	Transport Safety Certificate	Attached
(II)	No. of Owned School Buses (Big & Small)	06
(III)	No. of Hired Buses	03
(IV)	No. of Van / Mini buses / Matadors	NO
(V)	No. of Vehicles Available for staff (If Any)	YES
(VI)	Private Cars for Principal / Vice Principal / Chairman & Staff	YES
(VII)	Staff / Transport Coordinator Details for Boarding and De-boarding of the school children	
	Mr. Shalish Kumar	
(VIII)	Number of Drivers	06

**Staff Details**

**1. Number of Teaching Staff and Non Teaching Staff (To be updated every session)**

(a)	PGT	13
(b)	TGT	16
(c)	PRT	13
(d)	NTT	02

List of names of PGT/TGT/PRT Teachers to be attached

Details of Non Teaching Staff (To be updated every session)

- |     |                                    |    |
|-----|------------------------------------|----|
| (a) | Administrative Staff No.           | 03 |
| (b) | Accounting Staff No.               | 01 |
| (c) | House Keeping No.                  |    |
| (d) | Canteen Staff/Cook no.             | NO |
| (e) | Driver No                          | 06 |
| (f) | Aaya /Day Boarding Care takers No. | 03 |

## 2. Mode of Payment of Salary

- |      |   |  |
|------|---|--|
| (I)  | Name of the Bank  | ICICI Bank, Raikashinath More Gaya (Bihar) |
| (II) | Mode of Transfer of Pay (to be seeded with Aadhar Card) |  |

### Financial Reports

- |       |                          |          |
|-------|--------------------------|----------|
| (I)   | Balance Sheet Last Years | Attached |
| (II)  | Audit Report             | Attached |
| (III) | Copy of Reserve Funds    | Attached |

### Other Vital Information

Section wise Enrolment of the Students in each class per session

Courses / Disciplines offered at Sr. Secondary Level Science & Commerce

Vocational Courses available in the school NO

Industries attached to vocational courses, if any NO

Board Examination Results for 10<sup>th</sup> and 12<sup>th</sup> Std. For last three years. YES

Class Xth 100% Each Session 2014 - 15 To 2016 - 17

Class XIIth 2014 - 15 (64.40%) 2015 -16 (58.33%) 2016 - 17 (55%)

Franchisee of Non- Franchisee Status NON- FRANCHISEE

Name of the wellness teacher & CCE Coordinator S. D. SINGH

Name of the Grievance / Complaint Redressed Officer with E-mail, Ph. No & Fax No. BINOD KR.

E-mail - principal.gbps@gmail.com / MOB. NO. 91+ 9430840196

Details of Members of Sexual Harassment Committee

RAJESH SINHA - MOB. NO. 91+ 9934927909

SMITA VERMA - MOB. NO. 91+ 9155180953

TRIPTI SINHA - MOB. NO. 91+ 9905082778

Details of the Contact person in case of Emergency Mobile No, Phone No & Fax No.

Mr. Shailesh Kumar - Mob. No. 9934189624

Academic Calendar for the students ( To be updated as per the date sheet of the Board)

show details of unit tests, FA /SA – ½, Semester Examinational, Preboard and Board Examination

Period of Academic Session APRIL TO MARCH

Vacation Period 15<sup>th</sup> MAY TO 20<sup>th</sup> JUNE

Admission Details

- |     |                             |                    |
|-----|-----------------------------|--------------------|
| (a) | Admission Period            | DECEMBER TO MARCH  |
| (b) | Admission requirements      | SLC / AADHAR / DOB |
| (c) | Display of Admission Result | ON DISPLAY BOARD   |